



## PROPOSAL / CONTRACT

Date: 12/09/14

**Proposal #: PF-1043**

"WORX ELECTRICAL SERVICE INC.", hereinafter referred to as "Electric Contractor", proposes to furnish material and labor in accordance with the job description identified in this Proposal/Contract pursuant to the following:

1. SUBMITTED TO: Florida Atlantic University
2. CONTACT: Bob Thompson
3. CONTACT PHONES: (561) 297-2212 Fax: (561) 297-2260
4. Project Location / Name / P- #: **Bldg 80 Rm 228J / Power & Data for TV's & Lectern / P-6906**
5. JOB DESCRIPTION:

- Install (5) JB's with 1" conduit to cable tray in hallway
  - (4) for TV's & (1) for lectern
  - Conduits shall be bonded to cable tray & have pull string installed
- Install (5) duplex receptacles
  - (4) for TV's & (1) for lectern
  - Receptacles shall be fed from existing local circuits

\*\*\*Proposal is inclusive of required permit, project release, inspections, as-built drawings, certificate of completion, certificate of contract performance forms.

\*\*\*Proposal based on any required patching and/or painting shall be by others

\*\*\*\*Please see attached "Schedule A" \*\*\*\*

WE PROPOSE to perform the work as stated in this Contract in accordance with the specifications and plans submitted and completed in a workmanlike manner

**for the sum of: Base Proposal \$ 2,863.42**

*Two Thousand Eight Hundred Sixty Three Dollars and 42/100*

**with payments: standard AIA billing**

**This Contract is executed at "Ft. Lauderdale FLORIDA" by Electric Contractor**

**ACCEPTANCE OF PROPOSAL:** The prices, specifications, terms and conditions are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above. It is understood and agreed that this work is not provided for in any other agreement and no other contractual rights arise until this proposal is accepted in writing.

**Worx Electrical Service, Inc.**

**Customer**

By: Chris Harker

By: \_\_\_\_\_

Title: Estimator / Project Manager

Title: \_\_\_\_\_

Date: 12/09/14

Date: \_\_\_\_\_

We look forward to doing business with you.

**SCHEDULE A**

This schedule is attached to and made part of the above referenced Proposal/Contract number and is subject to the selling price, payment terms, scope of work and the Terms and Conditions set fourth herein

**Proj. Name:** Power & Data for TV's**Proj. #:** P-6906

DESCRIPTION	QTY	Cost	Total Cost
1/2" EMT	180	\$0.31	\$55.80
1/2" EMT conn	10	\$0.25	\$2.50
1/2" EMT s/s coup	17	\$0.28	\$4.76
1/2" conduit hanger strap w/bolt	25	\$1.06	\$26.50
1" EMT	200	\$0.86	\$172.00
1" EMT conn	5	\$0.60	\$3.00
1" EMT coup	22	\$0.60	\$13.20
1" mini strap	20	\$1.70	\$34.00
1" 1-hole EMT strap	20	\$0.28	\$5.60
1" bonding bushing	5	\$5.98	\$29.90
1/2" steel flex	50	\$0.76	\$38.00
1/2" squeeze flex strt conn malleable	5	\$1.94	\$9.70
1/2" change over	5	\$3.19	\$15.95
1" Steel Flex	50	\$1.95	\$97.50
1" squeeze Ins.malleable flex strt conn	5	\$4.74	\$23.70
1" Flex changover	5	\$6.04	\$30.20
Deep Strut GALVANIZED Per foot	20	\$1.83	\$36.60
1/4" x 20 all thread pr 6'	4	\$2.94	\$11.76
cut-in Deep box	10	\$8.09	\$80.90
1900 Deep W/mud ring or blank	4	\$4.73	\$18.92
20A duplex receptacles TR	5	\$4.63	\$23.15
#12	750	\$0.15	\$112.50
Accessories	1	\$15.96	\$15.96
<b>TOTAL COST</b>			<b>\$862.10</b>

**Proposal Breakout**

*Journeyman Labor	\$75.00	16	\$1,200.00
*Apprentice Labor	\$56.00	12	\$672.00
*Permitting / Supervision	\$75.00	0	\$0.00

**SUBTOTAL****\$1,872.00****A**

Materials Cost	\$862.10
Sub-Contractor /	\$0.00

**SUBTOTAL****\$862.10****B**

Overhead ( = 6% x B )	6%	\$51.73
Profit ( = 9% x B )	9%	\$77.59

**SUBTOTAL****\$129.32****C****SUM TOTAL ( = A + B + C )****\$2,863.42**

\* - Labor rates are inclusive of labor burden, overhead, & profit