

## PROPOSAL / CONTRACT

## **Worx Electrical Service, LLC.**

2525 Marathon Lane Ft. Lauderdale, FL. 33312 Ph. 561-368-3131 / Fx: 954-584-2980

Proposal #: PF-1153

"WORX ELECTRICAL SERVICE INC.", hereinafter referred to as "Electric Contractor", proposes to furnish material and labor in accordance with the job description identified in this Proposal/Contract pursuant to the following:

1. SUBMITTED TO: Florida Atlantic University

2.CONTACT: Harvey Smith

**Date:** 11/02/15

- 3. CONTACT PHONES: (561) 297-339 Fax: (561) 297-2260
- 4. Project Location / Name / P- #: Bldg 43 Rm 215 / Power & LV Conduits for E-Clssroom / P-
- 5. JOB DESCRIPTION:
- Install duplex receptacle for lectern
  - o Receptacle shall be fed from existing local circuit
- Install JB at lectern w/ 1" conduit to cable tray in hallway
  - Conduit shall b bonded to cable tray
  - Conduit shall have pull string installed
- Install JB at lectern w/ 1" conduit to above ceiling for A/V cabling
- Relocate existing projector receptacle to center of room
- Install light switch at lectern to control (3) lights at front of room
- Install power to new motorized screen
- Install new switch at lectern to control motorized screen

Materia	ls	\$464.00
Labor.		\$1,648.00

WE PROPOSE to perform the work as stated in this Contract in accordance with the specifications and plans submitted and completed in a workmanlike manner

for the sum of: Base Proposal \$2,112.00 . Two Thousand One Hundred Twelve Dollars and 00/100

with payments: standard AIA billing

## This Contract is executed at "Ft. Lauderdale FLORIDA" by Electric Contractor

**ACCEPTANCE OF PROPOSAL:** The prices, specifications, terms and conditions are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above. It is understood and agreed that this work is not provided for in any other agreement and no other contractual rights arise until this proposal is accepted in writing.

Worx Electrical Service, Inc.	Customer	
By: Chris Harker .	<u>By</u> :	
<u>Title: Estimator / Project Manager</u>	<u>Title:</u>	
Date: 11/2/15	Date:	

<sup>\*\*\*</sup>Proposal is inclusive of required permit, project release, inspections, as-built drawings, certificate of completion, certificate of contract performance forms.

<sup>\*\*\*\*</sup>Please see attached "Schedule A" \*\*\*\*